



Incident Report

Print Date/Time: 08/02/2016 09:30

Login ID: ss0139

Lake Stevens Police Department

ORI Number: WA0311900

Incident: 2016-00015038

Incident Date/Time: 8/1/2016 6:07:00 AM
Location: MARKET PL / 91ST AVE NE
LAKE STEVENS WA 98258
Phone Number: (808) 753-3120
Report Required: Yes
Prior Hazards: No
LE Case Number:

Incident Type: Collision
Venue: Lake Stevens
Source: 911
Priority: 3
Status: 3
Nature of Call:

Unit/Personnel

| Unit | Personnel |
|------|-------------------|
| 19D1 | SS0126-Hingtgen |
| 19D2 | SS0127-Adams |
| 19D3 | SS0144-Michael |
| | SS0130-Rutherford |

Person(s)

| No. | Role | Name | Address | Phone | Race | Sex | DOB |
|-----|-----------------|------------------------|--|----------------|------|------|------------|
| 1 | Driver | HOLE, WILLIAM J, III | 7908 9TH PL Lake Stevens WA 98258 | | | Male | 09/15/1971 |
| 2 | Reporting Party | VERIZON | | | | | |
| 3 | Reporting Party | MICHELLE/WITNESS | | | | | |
| 2 | Driver | BOWEN, ANDREW ALLEN | 9524 49TH AVE Mukilteo WA 982753764 | (425) 923-4690 | | Male | 09/18/1984 |

Vehicle(s)

| Role | Type | Year | Make | Model | Color | License | State |
|------------------|------|------|------|-------|-------|---------|-------|
| Involved Vehicle | | | | | | AZS4585 | |
| Involved Vehicle | | | | | | C38345D | |

Disposition(s)

| Disposition | Count |
|-------------|-------|
| R | 1 |

Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

CAD Narrative

08/01/2016 : 06:18:53 SP0120 Narrative: SVR Notes: R & R STAR TOW ENRT

08/01/2016 : 06:14:14 SP0321 Narrative: 1 YEL , 2 GRN

08/01/2016 : 06:12:10 SP0321 Narrative: 1 VEH, MOD DAMAGE, 1 M LAYING ON GROUND, INV. LR321

08/01/2016 : 06:10:28 SP0380 Narrative: BLU YARIS - FATHER HEAD INJ

08/01/2016 : 06:09:15 SP0321 Narrative: BLKING INTERSECTION. LR321

08/01/2016 : 06:09:04 SP0321 Narrative: 2 CAR , 1 M HOLDING HIS HEAD

08/01/2016 : 06:09:02 SP0291 Narrative: MALE CON/BN, HEAD PX

0620-410-27, # 07,121

8/1/2016 12:30:24 PM

.NCNCIC 6140SE947.1L0104OA00VRPVQV
WA0311900

NO RECORD LIC/AZS4585 LIS/WA
NO RECORD VIN/JTDBT923471056099^L

8/1/2016 12:30:24 PM

.NCWACIC6140SE947.WA0311900
ENTERED EVI LIC/AZS4585 VIN/JTDBT923471056099
WAC/16V0102158 OCA/5308
08/01/2016 AT 12/30

BE ADVISED THAT SNO PAC EVERETT PREVIOUSLY INQUIRED ON: LIC/AZS4585
AT 06:14 ON 08/01/2016 FROM SES41 MNE(SES41)

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/AZS4585
AT 06:20 ON 08/01/2016 FROM SEP93 MNE(SEP93)

BE ADVISED THAT LAKE STEVENS POLICE DEPARTMENT PREVIOUSLY INQUIRED ON:
LIC/AZS4585
AT 12:20 ON 08/01/2016 FROM SE947 MNE(SE947)
L

5/30/16
SS 45 ✓

8/1/2016 12:30:53 PM

.NCDOLDB6143SE947.L..WA0311947.LIC/AZS4585

VIN/JTDBT923471056099
.VYR/2007.VMA/TOYT .VMO/YAR4D
EXP DATE/06-29-2017
HOLE,WILLIAM J III
7908 9TH PL SE
LAKE STEVENS,WA,98258
LEGAL OWNER SAME AS ABOVE
TITLE/ 06-29-2016 1618134408

PIC NAME1 HOLE*WJ295ON
TAB# IS L153949 17
PREV TAB NOT AVAILABLE
PLATE ISSUE DATE/ 06-2016
FIRST COLOR IS BLUE, LIGHT
SECOND COLOR IS NO COLOR^L

8/1/2016 12:30:51 PM

.NCNCIC 6143SE947.1L0104OA00VT77QV
WA0311947

NO RECORD LIC/AZS4585^L

8/1/2016 12:30:51 PM

.NCWACIC6143SE947.QV.WA0311947.LIC/AZS4585

----- RECORD NUMBER 1 OF 1 -----
EXACT MATCH

NO WANTS-IMPOUNDED VEHICLE (BASED ON LIC,LIS)
MKE/EVI ORI/WA0311900 LIC/AZS4585.WA.2017.PC
VIN/JTDBT923471056099.2007.TOYT.YAR.4D.BLU DOT/08/01/2016
OCA/5308
MIS/VERIFY AT 425 334 9537 LKS PD COLLISION CASE 1600015038 R AND R TOWING
IMPOUND 4DR HATCHBACK
ENT: 08/01/2016 AT 1230 FROM SE947 BY/PD LAKE STEVENS (EVECC)
WAC/16V0102158 FIL/I1621401849

L

82139
SS/43 ✓

8/1/2016 12:20:22 PM

.NCDOLDB6130SE947.L..WA0311947.LIC/AZS4585

VIN/JTDBT923471056099
.VYR/2007.VMA/TOYT .VMO/YAR4D
EXP DATE/06-29-2017
HOLE,WILLIAM J III
7908 9TH PL SE
LAKE STEVENS,WA,98258
LEGAL OWNER SAME AS ABOVE
TITLE/ 06-29-2016 1618134408

PIC NAME1 HOLE*WJ2950N
TAB# IS L153949 17
PREV TAB NOT AVAILABLE
PLATE ISSUE DATE/ 06-2016
FIRST COLOR IS BLUE, LIGHT
SECOND COLOR IS NO COLOR^L

8/1/2016 12:20:21 PM

.NCWACIC6130SE947.QV.WA0311947.LIC/AZS4585

----- RECORD NUMBER 2 OF 2 -----

NEAR HIT

NO WANTS-IMPOUNDED VEHICLE (BASED ON LIC,LIS)
MKE/EVI ORI/WAWSP2000 LIC/AZS4575.WA.2017.PC
VIN/1FAFP3434YW140935.2000.FORD..4D.GRN DOT/07/03/2016
OCA/5579
MIS/942 DUI GERBER TOWING 206 542 9099
ENT: 07/03/2016 AT 0420 FROM SPBU BY/WSP-BELLEVUE COMMUNICATIONS (SEASP)
WAC/16V0088180 FIL/I1618500756

L

8/1/2016 12:20:21 PM

.NCWACIC6130SE947.QV.WA0311947.LIC/AZS4585

NO EXACT MATCH ON LIC

*** MULTIPLE RECORDS ***

----- RECORD NUMBER 1 OF 2 -----

NEAR HIT

STOLEN VEHICLE PLATE(S) (BASED ON LIC,LIS)
MKE/ELS ORI/WA0310500 LIC/ACS4585.WA.2016.PC
DOT/02/01/2015
OCA/15-0950
MIS/VFY 360 651 5080 // ONE PLATE ONLY
ENT: 02/13/2015 AT 0812 FROM SE27 BY/PD MARYSVILLE (MARPD)
WAC/15V0017471 NIC/P755611063

L

8/1/2016 12:20:21 PM

.NCNCIC 6130SE947.1L0104OA00VCF7QV
WA0311947

NO RECORD LIC/AZS4585^L



LAKE STEVENS POLICE DEPARTMENT

INCIDENT STATEMENT FORM

CASE NUMBER 2016-00015038VICTIM ☒ WITNESS ☐NON-DISCLOSURE ☐

| | | | | | | | | | |
|---|------------------|-----------------------------------|-----------------------------|--------------------------|---|--------------------|---------------------|--------------------|--------------------|
| NAME (LAST, FIRST, MIDDLE) <u>Bowen Andrew Allen</u> | RACE <u>W</u> | ETHNICITY <u>W</u> | SEX <u>M</u> | D.O.B. <u>9/18/84</u> | AGE <u>31</u> | HGT <u>6'1"</u> | WGT <u>210</u> | HAIR <u>BRN</u> | EYES <u>BRN</u> |
| STREET ADDRESS <u>328 91st Ave NE #7</u> | | | CITY <u>Lake Stevens</u> | | STATE <u>WA</u> | | ZIP <u>98258</u> | | |
| HOME PHONE | | CELL PHONE <u>425 923 4690</u> | | | WORK PHONE | | | | |
| EMAIL ADDRESS (OPTIONAL) | | | | | PLACE OF EMPLOYMENT <u>Lake Washington Institute of Technology</u> | | | | |

STATEMENT:

While waiting at the corner of Market & 91st Ave. We pulled out into the intersection after waiting through a yellow light & red light. I applied my brakes without making the turn and was hit in my driver's side headlight.

The other driver removed himself from his vehicle & sat on the curb by Taco Bell. I then called 911 & drove my vehicle into the County Market parking lot.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:

DATE SIGNED:

OFFICER/NUMBER:

DATE SIGNED:

OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURING JUSTICE AND GUARDING DEMOCRACY ARE VITAL TO A SAFE, HEALTHY, AND PROSPEROUS COMMUNITY"

COLLISION REPORT 16-00015038, 080116

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591971

REPORT NO. **E568879**

| | | |
|--------------------------------------|---|---|
| INTERSTATE <input type="checkbox"/> | CITY STREET <input checked="" type="checkbox"/> | FIRE RESULTED <input type="checkbox"/> |
| STATE ROUTE <input type="checkbox"/> | OTHER <input type="checkbox"/> | STOLEN VEHICLE <input type="checkbox"/> |
| COUNTY RD <input type="checkbox"/> | PRIVATE WAY <input type="checkbox"/> | HIT & RUN INVOLVED <input type="checkbox"/> |

TRIBAL
RESERVATIONCASE # **2016-00015038**LOCAL AGENCY
CODING **0664**TOTAL # OF
UNITS **02**OBJECT
STUCK

| | | | | | | | | | | | | | | | |
|-------------------|-----------|-----------|-------------|-------------|-----------|---|---|-------------|----------|-------|--------------------------|--------------------------|-------------------------------------|--------------------------|-------------|
| M | M | D | D | Y | Y | Y | Y | TIME (2400) | COUNTY # | MILES | N | E | IN | OF | CITY # |
| DATE OF COLLISION | 08 | 01 | 2016 | 0608 | 31 | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 0664 |

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐**91ST AVE NE**

BLOCK NO.

MILE POST

DISTANCE

OF (REFERENCE OR CROSS STREET)

| | | | | | | | | |
|--|--|-------|--------------------------|---|--------------------------|---|--------------------------|------------------|
| | | MILES | <input type="checkbox"/> | N | <input type="checkbox"/> | E | <input type="checkbox"/> | MARKET PL |
| | | FEET | <input type="checkbox"/> | S | <input type="checkbox"/> | W | <input type="checkbox"/> | |

UNIT 01

MOTOR
VEHICLE ☒PEDAL-
CYCLE ☐DAMAGE THRESHOLD MET
YES ☒ NO ☐

PHONE

D: 4259234690LAST NAME **BOWEN**FIRST NAME **ANDREW**MIDDLE
INITIAL **A**STREET
NEW ADDRESS **9524 49TH AVE W APT 13E**CITY **MUKILTEO**ST **WA**ZIP **982753764**

CDL

RESTRICTIONS

ENDORSEMENTS

DRIVER'S
LICENSE # **BOWENAA1690Q**STATE **WA**SEX **M**D.O.B.
MMDDYYYY **09****18****1984**ON DUTY ☐

STATUS

AIRBAG **9**RESTR. **9**EJECT **1**HELMET
USE **2**INJURY
CLASS **0**

NATURE OF INJURIES

LICENSE
PLATE # **C38345D**STATE **WA**VIN# **CCL247Z186572**TRAILER
PLATE #

STATE

TRAILER
PLATE #

STATE

VEH. YEAR **1977**MAKE **CHEV**MODEL **PU**

STYLE

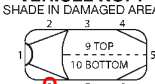
VEHICLE TOWED
YES ☐ NO ☒

TOWED BY

GOVT. VEHICLE
YES ☐ NO ☒REGISTERED OWNER INFO. **ANDREW BOWEN 9524 49TH AVE W MUKILTEO WA 98275**LIABILITY INSURANCE
IN EFFECT ☐INSURANCE CO
& POLICY # **PROGRESSIVE 904680460**VEHICLE
LEGALLY
STANDING ☐ YES ☐ NO ☐

CITATION #

CHARGE

VEHICLE NO. 1
SHADE IN DAMAGED AREA

UNIT 02

MOTOR
VEHICLE ☒PEDAL-
CYCLE ☐PEDESTRIAN ☐PROPERTY
OWNER ☐DAMAGE THRESHOLD MET
YES ☒ NO ☐

PHONE

LAST NAME **HOLE III**FIRST NAME **WILLIAM**MIDDLE
INITIAL **J**STREET
NEW ADDRESS ☒ **7908 9TH PL SE**CITY **LAKE STEVENS**ST **WA**ZIP **98258**

CDL

RESTRICTIONS

ENDORSEMENTS

DRIVER'S
LICENSE # **HOLE*WJ295ON**STATE **WA**SEX **M**D.O.B.
MMDDYYYY **09****15****1971**ON DUTY ☐

STATUS

AIRBAG **3**RESTR. **9**EJECT **1**HELMET
USE **2**INJURY
CLASS **0**NATURE OF INJURIES
TRANSPORTED TO HOSPITALLICENSE
PLATE # **AZS4585**STATE **WA**VIN# **JTDBT923471056099**TRAILER
PLATE #

STATE

TRAILER
PLATE #

STATE

VEH. YEAR **2007**MAKE **TOYT**MODEL **YARIS**STYLE **4H**VEHICLE TOWED
YES ☒ NO ☐TOWED BY **R&R STAR TOWING**GOVT. VEHICLE
YES ☐ NO ☒

REGISTERED OWNER INFO.

LIABILITY INSURANCE
IN EFFECT ☐INSURANCE CO
& POLICY # **SAFE CO**VEHICLE
LEGALLY
STANDING ☐ YES ☐ NO ☐

CITATION #

CHARGE

VEHICLE NO. 2
SHADE IN DAMAGED AREAOFFICER'S NAME (PRINT)
N. ADAMSBADGE OR ID #
0127AGENCY
WA0311900

PART A 3000-345-159 R (7/06)

PAGE 01 OF **4**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E568879**CASE # **2016-00015038**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------------------------|---------|--------------------------|--------|--|--------------|--|--------|--|--------|--|-------|--|---------------|-----|-----------------|--------------------|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | | | | | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | | | | | | | | | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | | | | | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | | | | | | | | | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | | | | | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | | | | | | | | | | |

NARRATIVE

Please see subsequent narrative pages

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

N. ADAMS

08-01-16 07:14 AM

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

BOB SUMMERS 0079

DATE

8/1/2016 3:49:20 PM

| | | | | | | | |
|---------------|-------------|-------|------------------|------------------------|----------------|---------------------|----------------|
| BADGE OR ID # | 0127 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 6:08 AM | TIME POLICE ARRIVED | 6:09 AM |
|---------------|-------------|-------|------------------|------------------------|----------------|---------------------|----------------|

PART B 3000-345-160 R (7/06)

PAGE **2** OF **4**

REPORT NO. E568879

CASE #

2016-00015038

DATE AND TIME
OF COLLISION

08/01/16 06:08

NARRATIVE

ASSIGNMENT:

On 08/01/16 at about 0608 hours (all times approximate), I responded to a collision in the intersection of 91st Ave NE and Market Pl, in the city of Lake Stevens.

Vehicle 1 (LIC: C38345D) was in the southbound turn lane of 91st Ave NE to turn eastbound onto Market Place.

Vehicle 2 (LIC: AZS4585), who had two juvenile passengers on board, was traveling northbound on 91st Ave SE and passed through the intersection at Market Pl.

Both vehicles collided in the intersection. There was not enough evidence regarding the signal lights for me to determine who was at fault.

All people inside Vehicle 2 were transported to the hospital with unknown injuries. Vehicle 2 was towed from the scene by R&R Star Towing.

END OF REPORT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND ACCURATE AND THAT I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Nathan Adams #127

8/1/2016

Lake Stevens, WA

Officer

Date

Location Signed

**** AUTO-POPULATED SECTION ****

THE FOLLOWING ARE DESCRIPTIONS ENTERED FOR ITEMS SELECTED AS "OTHER":

Motor Vehicle Unit 1

Action Code: MAKING A LEFT TURN

**** END OF AUTO-POPULATED SECTION ****

REPORT NO. E568879

CASE # 2016-00015038

DATE AND TIME
OF COLLISION 08/01/16 06:08

